

Please Direct All Correspondence to Customer Number **20995****AMENDMENT / RESPONSE TRANSMITTAL**

Applicant : John W. Goodin  
 App. No : 10/624,878  
 Filed : July 21, 2003  
 For : SPILL PROOF LIQUID SAMPLE CUP  
 Examiner : Charles D. Garber  
 Art Unit : 2856

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 and are addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

April 25, 2005

(Date)

Aaron D. Barker, Reg. No. 51,432

**Mail Stop Amendment**

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

(X) Amendment in 8 pages.

The fee has been calculated as shown below:

The present application qualifies for Small Entity Status under 37 CFR 1.27.

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Excess Claims > 20	21 - 20 = 1	2202 (\$25)	1 x 25 =	\$25
Independent > 3	5 - 3 = 2	2201 (\$100)	2 x 100 =	\$200
Multiple Claim	1.16(j)	2203 (\$180)		\$0
1 Month Extension	1.17(a)(1)	2251 (\$60)		\$60
TOTAL FEE DUE				\$285

(X) An extension of time is hereby requested by payment of the appropriate fee indicated above.

(X) A check in the amount of \$285 is enclosed.

(X) Return prepaid postcard.

Docket No.: ~~GOODIN.D02A~~

April 25, 2005

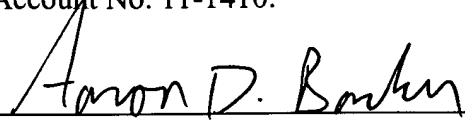
App. No.: 10/624,878

Page 2 of 2

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- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



Aaron D. Barker

Registration No. 51,432

Attorney of Record

Customer No. 20,995

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042505

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : John W. Goodin  
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April 25, 2005

(Date)

*Aaron D. Barker*  
Aaron D. Barker, Reg. No. 51,432

**Mail Stop Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Dear Sir:

This Amendment is in response to the Office Action of December 23, 2004. April 23, 2005 being a Saturday, this Amendment is being filed within four months of the mailing date of the Office Action and is accompanied by the fees for a one-month extension of time.

Please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.

04/27/2005 BABRAHA1 00000010 10624878

01 FC:2202  
02 FC:2201

25.00 OP  
200.00 OP